



## Associated Student Government

### Agenda

NOTICE IS HEREBY GIVEN THAT the Associated Student Government of Barstow Community College (ASG of BCC) will hold regular meetings on the First and Third Wednesday of every month from 12:00pm through 1:00pm in the Game Room unless otherwise posted. All meetings will be presided over by the ASG President.

The ASG of BCC reserves the right to amend the agenda at any time.

Date: 08/20/14

Time: 12:00pm

Location: Game Room

#### Call to Order:

#### I. Roll Call / Sign In

- Director of Student Life and Development: Joann Garcia
- Faculty Advisor: Ibrahim Aboud
- ASG President: Madelynn Mitchell
- Vice President: Tyler Osejo
- Treasurer: Jonathan Avina
- Secretary: Sean White
- Senator of Academic Affairs: Kathryn Mendez
- Senator of Communications: N/A
- Senator of Arts and Humanities: Martha Washington
- Senator of Health and Environment: Iolani Elisara
- Senator of Student Services: Clemente Rodarte
- Senator of Fort Irwin: Maricela Angulo
- Senator of Athletics: Lena Zeyouma
- Senator of Career Technical Education: N/A
- District 9 Representative: Wayne Brown
- Student Trustee: Sophia Manzanares

#### II. Reading and Adoption of Agenda:

Motion: 2<sup>nd</sup>:

#### III. Approve Previous Meeting Minutes:

Motion: 2<sup>nd</sup>:

#### IV. Calendar:

- Welcome back!

#### V. Items of Business:

##### A. Review for dismissal of the Treasurer position.

- i. ASG President Review: 5 minutes.
- ii. Treasurer Plea Time: 5 minutes.

##### B. Senate Approval of Tyler Osejo utilizing Video-Chat at every other Regular Meeting for the Fall Semester.

##### C. Final Vote of ASG Constitution.

##### D. Final vote of ASG Calendar for 2014 – 2015 School Year.

##### E. Reveal of New Suggestion Box.

##### F. Approval Stamp Information.

##### G. Approval of Campus Clubs:

- i. Alpha Gamma Sigma
- ii. Callboard
- iii. Career Technical Education
- iv. Club 4 Christ
- v. Cosmetology
- vi. Native American
- vii. Phi Theta Kappa
- viii. Veterans

- H.** Approval of Club Regulations.
  - i. Must consist of: Full time faculty advisor.
  - ii. Must consist of an Executive Board; President, Vice-President, Secretary, Treasurer plus 2 members.
  - iii. All Members must have a minimum 2.0 GPA.
  - iv. Must pay Student Activities Fee.

**Motion:**                    **2<sup>nd</sup>:**

**VI. Approval of Expenses:**

- A.** Approval of Expenses for the Mardi Gras Parade on October 25<sup>th</sup>.
  - i. Costumes for ASG members and advisors. Not to exceed \$1100.0.
  - ii. Decorations for Float from Party City. Not to exceed \$500.00.
  - iii. Food from Del Taco for Parade participants. Not to exceed \$400.00.
  - iv. Items from Stumps and Anderson's. Not to exceed \$600.00.
  - v. Approval of candy from Walmart. Not to exceed \$300.00.
- B.** Approval of Expenses for College and University Day on October 16<sup>th</sup>.
  - i. Food from Del Taco. Not to exceed \$400.00.
  - ii. Drinks from Food 4 Less. Not to exceed \$300.00.
- C.** Approval of Expenses for Leadership Series Workshop Number 1 on October 14<sup>th</sup>.
  - i. Refreshments from Food 4 Less. Not to exceed \$100.00.
  - ii. Guest Speaker appreciation plaque. \$75.00.
- D.** Approval of Expenses for travel to San Bernardino Valley College to visit their ASG Members and tour their offices and Student Life.
  - i. Lunch for each member for \$15.00 each. Not to exceed \$250.00.

- ii. Van rental, 2 vans \$100.00 each. Not to exceed \$200.00.
- iii. Gas for business trip. Not to exceed \$100.00.

- E.** Approval Fort Irwin Student Mixer in September at the Fort Irwin campus site.
  - i. Soft drinks and food from Food 4 Less. Not to exceed \$300.00.
  - ii. Folders, pencils, and giveaways from the bookstore. Not to exceed \$400.00.

**Motion:**                    **2<sup>nd</sup>:**

**VII. Officer Reports:**  
(Limited to 3 Minutes Each)

- ASG President Mitchell
- Vice President Osejo
- Treasurer Avina
- Secretary White

**VIII. All Other Reports:**  
(Limited to 3 Minutes Each)

- Senator Mendez
- Senator Washington
- Senator Elisara
- Senator Rodarte
- Senator Angulo
- Senator Zeyouma
- Region IX: Wayne Brown
- Student Trustee: Sophia Manzanares

**IX. Advisor Reports**

(Limited to 3 Minutes Each)

- Joann Garcia
  
- Ibrahim Aboud

**X. Club Reports:**

(Limited to 5 minutes each)

- Alpha Gamma Sigma
- Callboard
- Club for Christ
- Cosmetology
- Career Technical Education
- Inter-Club Council
- Native American
- Phi Theta Kappa
- Veterans

**XI. Adjournment**

**Next Meeting: Wednesday, September 3<sup>rd</sup>, 2014**

**Madelynn Mitchel**  
ASG President

**Sean White**  
ASG Secretary

**If you have any additional comments or concerns please visit us in our office at;**

2700 Barstow Road  
Barstow, California, 92311

**Or by phone call at;**  
760-252-2411 x7258